



Church Service

Sunday,
July 23.

FIRST BAPTIST.
Rev. R. B. McDanel will preach tomorrow morning at 10:45 o'clock on "Over the Brook Kedon." At 8 o'clock p. m. he will preach the last sermon on "Summer Flowers of the Bible—The Pink Flowered Lentil—The Lesson of Temptation." Sunday school at 9:30 a. m.

PINNICKINNICK BAPTIST MISSION.
The regular session of the Sunday school will be held tomorrow afternoon at 2:30 o'clock. Mr. L. W. Garrett, supt.

NOETHVIEW BAPTIST MISSION.
The regular session of the Sunday school will be held tomorrow afternoon at 2:00 o'clock. Mr. W. A. Maxwell, supt. Preaching service directly after Sunday school by the pastor, Rev. R. B. McDanel. Prayer meeting every Thursday night.

GRASSELLI BAPTIST MISSION.
The regular session of the Sunday school will be held tomorrow afternoon at 2:15 o'clock. Mr. Edgar R. Moore, supt.

COLUMBIA BAPTIST MISSION.
The regular session of the Sunday school will be held tomorrow afternoon at 2:30 o'clock. In the absence of the superintendent, the assistant, Mr. Brown, will be in charge.

ADAMS' TON M. E.
At the Adamston Methodist Episcopal church Sunday services will be held at 7 o'clock in the evening. Sunday school will be held at 3:30 o'clock in the afternoon. Rev. C. A. Snyder, pastor. All are welcome.

DUFF STREET U. B.
Morning sermon at 10:30 a. m. by Rev. Cunningham, of Terra Alta. Sunday school at 2:30 p. m. and preaching at 3:30 p. m. by Rev. R. Wood, of Peel Tree. All are invited.

Patent Medicines.

A man that compounds or improves something is entitled to the largest share of the profits from the sale of the article, so he patents or copyrights. Patented goods are good goods, poor goods are never patented. We have 25 yrs. of trial to prove we have the best medicine compounded for the cure of dyspepsia, sick-headache, biliousness, indigestion and all stomach disorders. We protect the public by keeping the formula a secret, as long as we make it we know it is made right. This medicine is Dr. Gunn's Improved Liver Pills, 25c per box at druggists. One for a dose. Made by Dr. Bosanko Co., Philadelphia, Pa. For sale by Stone & Mercer.

W. T. Merriman is closing out at cost every kind of summer footwear oxford ties, and slippers for man, woman and children, preparatory for a great stock of fall and winter footwear for everybody. July 13dwtf

Try a nut sundae at the James & Law Co. June 20th

Where Doctors Agree.

If a patient has varying symptoms but ever increasing weakness from the loss of flesh and strength, all doctors agree that gain of flesh is a change for the better. Weak, thin people know they feel better as soon as they gain flesh. Dr. Gunn's Blood and Nerve Tonic turns the food into good, red blood, making solid flesh at the rate of 1 to 3 lbs. per week. Sold by druggists for 75c per box. For loss of memory, no ambition and nervous weakness, a better remedy was never made. Write Dr. Bosanko Co., Philadelphia, Pa. Sold by Stone & Mercer.

Business Men's Lunch—Home made pies and the only coffee on speciality—Rush & Wilson, Imperial lunch room. June 6th

Refresh yourself with a limeade at the James & Law Co. June 20th

We have just opened our new fountain and can serve you with all flavors of cream and sodas. Sturm & Wilson's drug store. Mar 25th

Try our Ices. The James & Law Co. June 20th

FIRST PRESBYTERIAN.
Sabbath school at 9:45 a. m.; divine worship with sermon at 11 a. m.; Y. P. S. C. E. prayer meeting at 7:15 p. m.; evening services at 8 p. m. The pastor will preach at both services. Wednesday at 8 p. m. preparatory services to the communion of the following Sabbath will be held. Strangers cordially invited to all the church services. Wm. M. Hudson, pastor.

GOFF M. E.
9:30 a. m., general class meeting; J. U. Thorn and M. S. Riley, leaders; 9:45 a. m. Sunday school; J. I. Alexander, supt.; 10:45 a. m., public worship and sermon, topic, "Bearing the Burden and Heat of the Day," St. Matt. 20: 12. Solo by Miss Morris, of Pittsburgh, Pa. 7 p. m., Epworth League devotional service, subject, "Preparing For Our Heavenly Home," Mrs. S. K. Arbutnot and Miss May Hardman, leaders. Solo by Mr. A. K. Thorn. 8 p. m. public worship and address, subject, "Confucius vs. Christ and Some Chinese Customs," by Mr. Y. Ching Kok, a native of Hinghua, China, in native costume. The collection will be given to Mr. Koh for his service. Strangers are invited. S. K. Arbutnot, pastor.

CATHOLIC.
Regular services will be held at the Church of the Immaculate Conception corner East Main and Elk streets, Sunday, conducted by Fathers Reynolds, Schoenen and Gormley. Low mass at 7:00 and 9:00 a. m. High mass at 10:30 a. m. Evening services at 7:30 p. m.

LUTHERAN MISSION.
There will be divine services at the Lutheran Mission in Smith hall, Main street, Sunday as usual. Services in the morning at 11 o'clock and in the evening at 8 o'clock. The public is cordially invited to attend and the members are expected to be present at all the services. T. B. Yeakley, missionary.

THE CAPE OF GOOD HOPE.

Some Facts Concerning It That Are Not Generally Known.
Though every schoolboy presumably knows to a nicety where the Cape of Good Hope is situated, there does undoubtedly prevail in less enlightened circles some vagueness of conception as to the exact locality of that celebrated headland. Even the gentle reader is faintly conscious of uncertainty and answers with a bluntness not born of conviction: "The Cape of Good Hope? Why, of course I know where it is. Down at the end of South Africa." Gentle reader, you are not very far out, fifty or a hundred miles perhaps. And, as you say, it is not of the slightest consequence from a practical point of view.

The Cape of Good Hope lies at a considerable distance from the end and is, in fact, the middle of the three prominent, severally conspicuous, which jointly terminate a slender peninsula, some twenty miles in length, forming the barrier between False Bay and the Atlantic ocean on the west. These three headlands, lying near together and commonly undivided on a map of moderate scale, are locally designated Cape Point. It was here that Bartholomew Diaz first encountered in full force the prevalent southeasterly gales and denounced the rugged, threatening, threefold promontory under the sounding appellation of the Cape of Storms, to be afterward rechristened by pious, trustful hearts the Cape of Good Hope. The Cape of Storms, the Cape of Good Hope, Cape Farewell! Is there nothing in a name?

Not Too Much For Our Good.

"Layd," prayed the old colored deacon, "please give us in dis worl' what we livin' at all de prosperite we kin stand, but w'en we gits dizzy wid it an goes ter celebratin' too much des send 'long old Br'er Trouble ter make us sit stiddy in de boat, an we'll be mighty thankful!"—Atlanta Constitution.

Accomplishments.

Muggins—My daughter will be a great catch for some one. She can cook or write poetry with equal ease and effectiveness. Juggins—Well, my daughter can write poetry. I never saw her try to cook it, but I'll bet she could.—Cleveland Leader.

Diamond Cut Diamond.

"This is a hard world," growled the chronic kicker.
"That's what!" replied the observant man. "The only thing with which you can make an impression on it is 'rocks'."—Exchange.

Cowards die many times before their death; the valiant never taste of death but once.—Shakespeare.

ADAMSTON UNITED BRETHRENS.
Sermon at 10:30 a. m. by Rev. G. W. Burdette; Young People's Rally at 8 p. m.; Sunday school at 9:30 a. m.

CHRIST EPISCOPAL.
Christ Episcopal church, corner Main and Sixth streets, Rev. James F. Plummer, rector. Services the Fifth Sunday after Trinity: Sunday school at 9:45 a. m.; service with sermon at 10:45 a. m. No service at night. The preacher at the morning service will be the Rev. David W. Howard, rector of St. Matthew's church, Wheeling. The seats are all free and strangers are made welcome.

CENTRAL PRESBYTERIAN.
Services will be held at the Central Presbyterian church tomorrow morning at 11 o'clock; tomorrow evening at 7:30 o'clock; Sunday school at 9:30 a. m.

THE SALVATION ARMY.
Services will be conducted Saturday and Sunday nights by the local Salvation Army corps. A meeting will be held on the street tonight followed by a meeting in the hall on Pike street, opposite the post office. All are invited. Captain Anna Klein, in charge.

SEVENTH DAY ADVENTISTS.
The Seventh Day Adventists hold services every Sabbath (Saturday) in Smith hall, over Hayman & Coston's grocery store on Main street. Sabbath school at 2:00 o'clock p. m. Services at 3:00 p. m. Prayer meeting every Wednesday evening at 7:30 o'clock. The public is cordially invited to attend. J. S. James, pastor.

M. E. SOUTH.
Class meeting, 9:45 a. m.; preaching at 11 a. m. and 7:30 p. m. by Dr. T. S. Wade. Sunday school at 2 p. m. A cordial invitation is extended to all to attend these services.

ASH CHAPEL.
Sunday school 2:00 p. m., F. H. Rhodes, supt. Public worship and sermon at 7:30 p. m. All are very cordially invited to attend. Rev. L. M. Barnard, pastor.

RABBITS AS FOOD.

Be Sure They Are Young and Then Cook Them With Onions.
Conies, the parent rabbits, were long considered as indigestible, provocative of melancholy—a black meat, breeding nightmares—but young rabbits have long been approved by thoughtful eaters. They were once eaten very young, and Toppell protested quaintly against the practice of cutting them out of the mother: "I trust there is no man among Christians so inhumanly glutinous as once to devour or approve the sweetness of so foul a dish." Tame conies are not so good as the wild ones, for every creature doth partake in taste of the air wherein he liveth, and the air of the rabbit warren is not favorable.

The hare was praised extravagantly by Horace and Martial, and Apuleius gave many recipes for dressing it, but the rabbit was not much esteemed among the Greeks and Romans. Today there are many ways of cooking the latter—brown or white fricasse, young rabbit in curl papers, croquettes, fillets, gelatin, gratin, rabbit pie, pudding, soup, scallops, mince of rabbit au fumet, rabbits a la ventienne, white giblets, turban of fillets, kickshaws with Italian sauce, and, best of all—how the savory arises as we write—rabbits and onions. But the rabbits must be young—those whom the gods love eat them young.—Boston Herald.

A DOG IS ALWAYS HONEST.

He Can't Growl and Wag His Tail at the Same Time.
"There is one peculiar thing about dogs," remarked a well known local fancier and huntsman, and that is you never saw one pant and wag his tail at the same time. A dog is not capable of a double canon. He can't growl and wag his tail at the same time, for it is impossible for him to be mad at one end and glad at the other.

"If a dog is glad to see his master he will bark and wag his tail. If he wants to get into the house he will paw at the door, whine and wag his tail, but they are all symptoms of one and the same emotion. But if his master opens the door he will cease to show anxiety immediately by whining and will show pleasure only by the wagging of his tail.

"In order to get a man's temper one must watch his eyes, but for a dog's you have to watch his tail. The dog is likewise incapable of deceit, and hence he is nothing of a politician. He deceives no one, not even his master. If he is overjoyed every emotion is indicative of that fact, and his whole makeup gives ample testimony to it. If he is displeased or angered it is the same way."—Houston Post.

MONTICELLO SCHOOL HOUSE.
Sunday school at 9:30 a. m.; B. B. Waldeck, supt.; sermon at 10:30 a. m. Everybody invited to attend these services. L. M. Barnard, pastor.

GRASSELLI LUTHERAN MISSION.

The Sunday School will meet on Sunday at 2:15 o'clock at the usual place of meeting. The public is cordially invited to attend.

WEST END METHODIST SUNDAY SCHOOL.

The West End Methodist Sunday school meets in the West End public school house every Sunday morning at 9:15 o'clock. The school is well divided into classes according to age and being the only Sunday school in that section it is earnestly hoped that every person, young or old, not attending any other morning school, will feel impelled to join and attend this school. Invite your neighbors.

PRIDE'S CHAPEL, A. M. E.
Women's M. M. convention. Preaching at 10:30 a. m. by Rev. J. W. Jeffries, P. E.; memorial services at 3 p. m., conducted by Mrs. Caliman; preaching at 8 p. m., by Rev. W. S. Lowry, of Pittsburgh, Pa.; Trinity M. E., E. R. Bazier, 10:30 a. m., Rev. J. E. Morris, 7:45 p. m. Mt. Zion Baptist church, Hattie Solomon at 10:30 a. m. and Rev. F. R. Bazier at 7:30 p. m. Mrs. J. B. Bumry, president. Rev. G. C. Sampson, pastor.

TRINITY M. E., COLORED.
Sunday school 9:15 a. m., Nellie M. Wilson, supt.; class meeting, at 10:15 a. m., G. W. Fagon, leader; 11 a. m., preaching by Rev. E. R. Bazier; 8 p. m. preaching by Rev. J. E. Morris. Everybody is invited especially strangers. This is the trustees special effort to raise \$200 to payment on note. Please come and help us every one. John M. Beane, pastor.

MT. ZION BAPTIST, COLORED.
Sunday school at 9:30 a. m.; Prof. J. W. Robinson, supt. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m.

Japanese Politeness.

A Russian soldier left behind his brothers in arms. He slowly rose up and faced his captors. They smiled amiably, and, reassured, he pulled off his cap and commenced to fan himself with it. Now, it is a common custom for a Japanese soldier to carry about with him in the hot weather a small fan. On this occasion a fan was forthcoming and handed to the Russian, but he refused to take it, preferring to use his cap. Still, with an amiable smile on his face, one of the Japanese again proffered him the rejected fan, at the same time covering him with a revolver. The captive took the gift without further reluctance. From Brindle's "With Russians and Japanese."

The Larkspur.
Great vigilance has to be exercised by the antiquarian painter. This was demonstrated by Sir Laurence Alma-Tadema's picture "The Finding of Moses." Looking at the picture, a well known botanist examined with admiration the painting of the lifelike larkspurs which form the foreground, and then, turning toward the artist and congratulating him on the successful rendering, pointed out that larkspurs were of a comparatively recent growth. The painter laughed as he replied, "So I thought, until I dried specimens of them were discovered in some of the recently explored royal tombs of Egypt."

Fishy.
Mother (reproachfully, to her small son)—Jamie, where have you been all afternoon?
Jamie (uneasily)—At Sunday school, mamma.
Mother—Then how is it you are wet and smell so of fish?
Jamie (in desperation)—Well, you see, I've been studying about 'Jonah and the whale, and—well—I guess it came off on my clothes.—Harper's Weekly.

Lack of Perception.
"Dat dog o' mine," said Erastus Plunkly, "keeps on a-tryin' to whip ev'ry four footed critter dat comes down de road."
"He must be a fighter,"
"No, seh. He ain't no fighter, but he don't seem able to reco'nize de fact."—Washington Star.

The Place For Him.
"Notwithstanding what you say about Krafie," said Goodart, "he seems to be a loyal fellow. He appears to keep in with his friends."
"He should be kept in with them," replied Crabbe. "Most of his friends are in jail."—Philadelphia Ledger.

To be nameless in worthy deeds exceeds an infamous history.—Browne.

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